

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fannie B. Hand SEND GREETINGS:

Whereas, I the said Fannie B. Hand
in and by my certain note note in writing, of even date with these presents, am
well and truly indebted to G. P. Peterson

in the full and just sum of Three Hundred & Seventy-Seven & 40/100
3 Dollars, to be paid One year after date

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Fannie B. Hand
G. P. Peterson, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Fannie B. Hand
in hand well and truly paid by the said X

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

G. P. Peterson

All that certain piece, parcel or lot of land being in State of South Carolina, County of Greenville in Butler Township. Being Lot # 9 of the property of L. S. Hand as shown on plat recorded in R. M. C. Office, Book J, Pages 146-147. Being same conveyed to me by W. G. Sirrine, March 6, 1941, recorded Vol. 232, Page 246.